

National Parks Association of the ACT Inc.  
**Membership application form** (Please circle options)

Name/s: [1] .....  
[2] .....

Dependent children under 18 years are included in membership

Age Group: **A** <35yrs or **B** 35 to 55yrs or **C** >55yrs

Address: ..... Postcode:.....

Telephone: Home ..... Work ..... Mobile.....

Email/s .....

Are you happy for us to send our monthly e-Newsletter *Burning Issues* to this email address? **Yes or No**

Do you wish to receive your quarterly *NPA Bulletin* by: **Post** or **Email** or **Both**

**Membership Subscription rates:**

If you elect to receive only an email copy of the quarterly *NPA Bulletin* **Bulletin Email Only** \$22.

Or for only a **printed copy** of the *Bulletin* the rates are:

**Single** \$38.50 or **Household** \$44, or **Pensioner** \$22, or **Full-time Student** \$22

(all categories of membership reduce to \$11 if a donation of \$100 or more is included) \$.....

Corporations (*mailed Bulletin* only) \$33 \$.....

Donations (amounts over \$2 are tax-deductible) \$..... TOTAL \$.....

I would prefer my donation to go towards (please circle) **No Preference** or **Scholarships** or **Glenburn** or **Publications**

(Annual subscription rates cover the period 1 July to 30 June. New members joining between 1 January and 31 March pay half rates. New members joining after 1 April pay annual rate but this covers membership until the end of the following financial year.)

**Means of payment** (receipts are only issued for tax-deductible donations)

**Cheque** or Money Order.

**Visa or MasterCard** Go online at [www.trybooking.com/EWUG](http://www.trybooking.com/EWUG)

**Bank Transfer** to account 313-140 1206-9748 using your surname as the reference.

Signature:..... Date ...../...../20.....

To help us with our planning and to meet your needs, please tell us why you are joining NPA

**Special interests**

Have you any special interests, experience or expertise that you would like to follow or put to good effect for the Association?

Would it interest you to:

Lead walks or lead field excursions or join a sub-committee or join a working group or write for the *NPA Bulletin* or address meetings or help set up exhibitions or collate the *Bulletin* or deliver publications orders to retail outlets

Please print off and fill in or tick the appropriate places and mail this form, irrespective of method of payment, to: NPA ACT, GPO Box 544, Canberra 2601. Scan and email to [admin@npaact.org.au](mailto:admin@npaact.org.au) is acceptable. We do not have a Fax.

To contact the NPA ACT please check our website [www.npaact.org.au](http://www.npaact.org.au) for details.

**Office Use Only:** Received: Entered into database: Membership #: Done By: